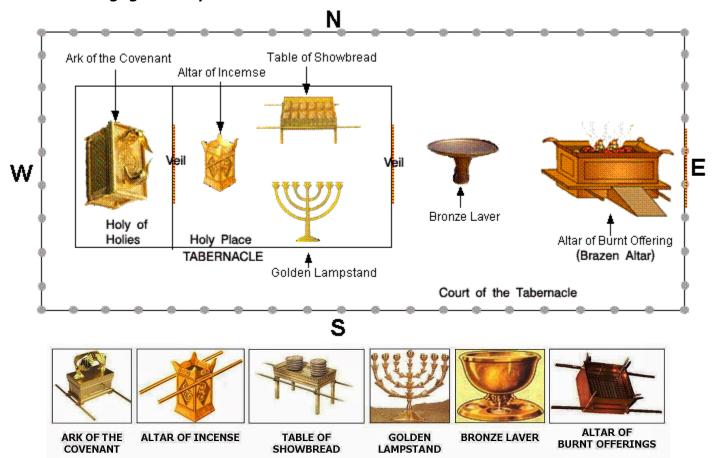
## The Sanctuary According to the Heavenly Pattern

-An Illustrated Plan of Salvation-

[17]

## \*\*Remember to Pray for Wisdom Before You Begin

INTRODUCTION: The theme of the Sanctuary or [Jewish] tabernacle with its three compartments of the A.) Outer Court, B.) Holy Place, C.) Most Holy Place, with all its various furnishings and impressive ceremonies, comprise a significant amount of the writings of Holy Scripture in both Old and New Testament. Particularly the first five books of Moses deal much with the Hebrew Sanctuary system and in these first five books of the Bible lay much of the foundation for the precepts and teachings of God's Word. To overlook this most crucial aspect of scripture is to do great injustice to the foundational teachings of Christianity itself. Through the Science of Sanctuary Theology lies the key to understanding not only much of the Old Testament, but the life and teachings of Jesus, the theological discourses of the Apostle Paul and most specifically the Apocalyptic Book of Revelation. The following study outline merely scratches the surface of the deep, sublime truths of the Sanctuary /Tabernacle rituals and services. But hopefully what is presented here will help give you keys to open further understanding of the rest of God's Word and inspire you as a Bible student to engage in deeper research.



1.) What did God ask Moses to build and why? Exodus 25:8 And let them make me a

\_; that I may \_\_\_\_\_ among them. **NOTE: As we have seen from the very** 

beginning of this series of lessons, sin is our great problem and enemy, and sin separates us from God and God wants to repair that breach between Him and ourselves. He wants to dwell with us and have a relationship with us!

came down to th		•		is? John 1:14 And t	
was r	nade	, and	among u	ıs, (and we beheld l	his
glory[character],	the glory[chai	racter] as of th	e only begotte	en of the Father,) fu	ıll of grace
and <b>N</b>	OTE: Jesus wa	as the Word, a	living demons	stration of the writ	ten word of
that Lamb portro	yed in all the	animal sacrific	ces and Sanct	srael His people. Je uary services that p e among us and TO	pointed to
OUR HUMAN EX	_				
3.) Where is God's s	ystem and the	eological patte	rn of salvatio	n to be found? Psa	l <b>m 77:13</b> Thy
, O God, is	in the	: whc	is so great a	God as our God? <b>N</b> o	OTE: Any
	ng or gospel m	nessage that is	not in harmo	ony with the system	
4.) Since the Apostle	e Paul had a v	ery strong Jew	ish backgrour	nd and a thorough	
understanding of	f the Sanctuar	ry system that	God Himself	ordained; what did	Paul say
about how dange	erous it was to	o hear and foll	ow a false gos	spel? Galatians 1:6	I marvel that
ye are so soon	fro	om him that ca	ılled you into t	the grace of Christ ι	unto
gosp	el: 7 Which is	not another; $k$	out there be so	ome that trouble yo	u, and would
				gel from heaven, p	
				hed unto you, let hi	
				, If any man	
				e <b>N</b>	
				foundational book	
The NT book of H	lebrews which	h is believed to	be written by	y Paul teaches a lot	t about the
Hebrew Sanctua	ry and especio	ally about the i	Heavenly San	ctuary which was t	he pattern
for the earthly. I	le also talks a	about Jesus wh	o is now in he	eaven as our heave	nly High
Priest!					
5.) Where did Mose	s get his "blue	eprint" instruc	tions for the S	Sanctuary? Hebrew	rs+ 8:1 Now of
the things which	we have spoke	en this is the su	ım: We have s	uch an high	, who is
set on the right h	and of the thr	one of the Maj	esty in the	; <b>2</b> A m	inister of the
				pitched, and	
				ing that there are p	
				ne and	
				d when he was abo	

the tabernacle: for, See, saith he, that thou	all things according to the
shewed to thee in the mount. <b>Exc</b>	odus 26:30 And thou shalt rear up the
[Sanctuary] according to the _	thereof which was
thee in the mount. NOTE: It is very plain from	these texts that the instruction plans that
Moses received from God were patterned after	er the real Sanctuary or Tabernacle in
heaven where God dwells.	
Is the Bible very plain about the reality of a he	
<b>Testament References: Psalm 11:4</b> The LORD is	
in: his eyes behold, his eyelids try, to	
looked from the height of his	
the earth; Isaiah 6:1 In the year that king Uzzia	ih died I saw also the sitting upon a
throne, high and lifted up, and his train filled th	-
fainted within me I remembered the LORD: and	d my prayer unto thee, into
thine holy Habakkuk 2:20 But the l	LORD is in his holy: let all the
earth keep silence before him. New Testament	References: Hebrews 8:2 A minister of the
, and of the tabernacle, w	hich the Lord pitched, and man.
Hebrews 8:5 Who serve unto the	and shadow of things, as
Moses was admonished of God when he was a	bout to make the tabernacle: for, See, saith
he, that thou make all things to	the pattern shewed to thee in the mount.
9:11 But Christ being come an high priest of go	od things to come, by a and
more perfect, not made with h	nands, that is to say, of this building;
Revelation 11:19 And the of God v	was opened in, and there was
seen in his temple the of his testament:	<b>15:5</b> And after that I looked, and, behold, th
of the tabernacle of the testimony in	was opened: NOTE: There are
many more texts that would show that there	is a Sanctuary in heaven. The little toy-sized
model cars which used to be popular a numbe	er of decades ago were like little replicas of
the real cars for their time. So it is with the ed	arthly sanctuary. It was like a little toy-sized
replica of the Real One in heaven! Anyone wh	no would try to tell you there is no two-
apartment sanctuary in heaven are simply ign	norant in their knowledge of the Bible. It is
very plain!	
What was the first item of furniture in the out	ter courtyard of the Sanctuary? Exodus 27:1
And thou shalt make an of	
broad; the shall be foursquare: and th	
thou shalt make the of it upon the fou	
same: and thou shalt overlay it with	
	unto the LORD: it is a sweet savour, an
offering made by unto the LORD. Who	
coming unto him, and saith, Behold the	
the world. <b>NOTE: The altar of sacrifice was one</b>	

salvation. The sinner who had sinned would come with a lamb to the gate of the courtyard and a priest would hand him a knife and a basin. The sinner would lay his hands on the animal's head and confess his sins thus symbolizing the transfer of his sins on the lamb who represented Jesus as the innocent Lamb of God. At this point the animal's throat was slit to shed blood and the blood was collected in the basin for the priest to use. As gruesome as all this sounds, it should make us realize the terribleness and awfulness of sin and its ultimate results! The lamb was then burnt on the altar and consumed. Thus, the altar of sacrifice basically symbolized the CROSS OF JESUS where He would shed His blood and perish. Keep in mind that this is one of the first steps in the process of salvation. And yet much of the modern Christian world claims that everything was finished at the cross. Not so, according to the Bible Sanctuary service. More on this later as both Peter and Paul say that it was not all finished at the cross!

8.) What did the priest do with the blood from the sacrificial animal that was offered for the

whole con	gregation? L	eviticus 4:15 And	the elders of the co	ongregation shall	_ their
hands upo	n the	_ of the bullock b	efore the LORD: an	d the bullock shall be	
before the	LORD. 16 An	nd the t	hat is anointed sha	ll bring of the bullock'	s
to the tabe	ernacle of the	e congregation: <b>1</b> 7	<b>7</b> And the priest sho	all dip his in	some of
the	, and spri	nkle it seven time	s before the LORD,	even before the vail. <b>I</b>	NOTE: This
	<del></del>		=	He goes before the th	
				l blood from Calvary	
=	=		=	fact that Jesus shed H	
-	_		-	ationary time which i	
=			<del>_</del> _ <del>-</del>	r receives so that any	
	gift of salva			receives so that any	
onoose me	g.je oj same				
9 ) What was	the next iter	m of furniture in t	the courtvard hetw	een the altar and the	entrance
				of brass, and h	
				the tabernacle of	
				rein. <b>19</b> For Aaron an	
				hen they go into the	u 1113 30113
					noti or
			· · · · · · · · · · · · · · · · · · ·	, that they	<del></del>
				ffering made by fire u	
				n? Titus 3:5 Not by we	
=			=	rcy he saved us, by th	
				Holy Ghost; NOTE: The	<del>-</del>
-				aptism does. The Ap	
	<del>-</del>	-		l and resurrection of	
in one sen	se, the laver	represents the re	esurrection of Chris	t. The whole Courtya	ırd
represents	this world.	The Holy, and M	ost Holy Place repr	esents what is in hea	ven as the
"hluenrint"	that Mases	received from G	nd		

•	at is the first item of furniture in the Holy Place? Exodus 25:23 Thou shalt also mak
	of shittim wood: two cubits shall be the length thereof, and a cubit the breadth
	, and a cubit and a half the height thereof. <b>24</b> And thou shalt overlay it with pure
	, and make thereto a of gold round about. <b>30</b> And thou shalt set upon the
	before me alway. How does Jesus describe Himself as
symbo	izing this showbread? John 6:51 / am the living which came down from
heave	: any man eat of this, he shall live for ever: and the that I
will gi	e is my flesh, which I will give for the of the world. <b>NOTE: The bread</b>
repres	ents Jesus, but in the fuller sense, His Word, the holy scriptures. As we partake of
His W	rd, particularly that part of the Word that emphasizes Jesus' life, death and
teach	gs, then we begin to grow more into His likeness even as physical food that we ea
	es assimilated into our body. We need Jesus daily to keep us alive spiritually, not
	the cross (at conversion) [see study on "The Christian's Devotional Life"].
just u	the cross (at conversion) [see study on The emistian's Devotional Life ].
	at item of furniture is found opposite across from the Table of Showbread? Exodu
	and thou shalt make a of pure: of beaten work shall the
	tick be made: his, and his, his, his knops, and his
flowe	, shall be of the same. <b>32</b> And branches shall come out of the sides of it;
	branches of the candlestick out of the one, and branches of th
candle	tick out of the side: <b>37</b> And thou shalt make the lamps thereof:
and th	ry shall the lamps thereof, that they may give over against it.
	lo these lamps represent? John 9:5 As long as I[Jesus] am in the world, I am the
	_of the <b>1:9</b> That was the true, which lighteth every
that c	meth into the world. <b>What does the oil represent? Zechariah 4:2</b> And said unto me,
	eest thou? And I said, I have looked, and behold a all of gold, wit
	upon the top of it, and his lamps thereon, and pipes to the
	lamps, which are upon the top thereof: <b>6</b> Then he answered and spake unto me,
	This is the word of the unto Zerubbabel, saying, Not by, nor by
	, but by my, saith the LORD of hosts. <b>Revelation 4:5</b> And out of the
	proceeded lightnings and thunderings and voices: and there were
	of fire burning the throne, which are the seven of God.
NOTE	lesus is the LIGHT that shines into the world so that people can be attracted and
drawr	to this light and be saved. His followers can also reflect this light to others —in
fact, i	is mainly through the instrumentality of Jesus' followers that His light of
righte	usness is brought to others. So, the Seven Golden Candlestick can also represent
_	rit-filled Christian who witnesses to Jesus' love. Matthew 5:14 are the
-	of the world. A city that is set on an cannot be hid. <b>15</b> Neither do men light
	, and put it under a bushel, but on a; and it giveth unto
	are in the house <b>16</b> Let your light so before men, that they may see your
yoou_	, and glorify your which is in heaven.

<b>12.</b> ]	What is the	e third piece of	furniture and	l very import	tant in the s	service of th	ne
	Sanctuary? Ex	odus 30:1 And	thou shalt ma	ke an	to burn _		_ upon: of
9	shittim wood s	shalt thou make	e it. <b>2</b> A cubit s	hall be the _	th	ereof, and a	a cubit the
_	the	ereof; foursqua	re shall it be: (	and two cubi	its shall be t	he	_ thereof: the
	horns thereof s	shall be of the s	same. <b>3</b> And tl	nou shalt ove	erlay it with	pure	_, the top
i	thereof, and th	ne sides thereof	fround about,	and the	there	eof; and tho	u shalt make
	unto it a	of gold re	ound about. <b>7</b>	And Aaron s	shall	_ thereon s	weet
_	eve	ery morning: wi	hen he dresse	th the lamps,	, he shall bu	ırn	upon it.
1	What does the	e incense repre	sent? Psalm 1	L <b>41:2</b> Let my		be set forth	n before thee
(	as	_; and the lifting	g up of my ha	nds as the ev	ening	Re	evelation 5:8
,	And when he h	nad taken the b	ook, the four	beasts and fo	our and twe	nty elders fo	ell down
	=	nb, having ever	-				
1	which are the <sub>-</sub>	of	saints. NOTE:	Incense rep	resents the	prayers of	God's people
(	ascending up	to Him. Unless	these prayer.	s are mingle	d with the i	nerits of Ch	rist's
1	righteousness	, they would ho	ave no effect (	or weight wi	th God. Sin	is so terrib	le in God's
	sight that Jesu	ıs must represe	ent us in our p	lace. His rig	hteousness	and merits	cover us.
	Prayer is the p	owerful tool o	f communion	with God wh	herein we c	an receive g	race and
	oower in our (	Christian experi	ience to be vio	torious over	r sin in our l	ife!	
	be the length the leight thereof thou overlay it make a, of bed make one, of bed and their, the cherubims was manifeste universe! It we gear on the Don "Investigat	A probably the And they shall refereof, and a continuous shalt make, and shalt make, and shalf the breaten work shalt and their on the order of the shall look of the be. NOTE: It was here in the end of the shall look of the shal	make an halt ke upon it a f pure gold: two hadth thereof. thou make the he end, and the cherubims on on high, co one to anothe as here above glory! This Ai earthly tabers ht to have all ent"]. This ap	_ of shittim _ If the breadth _ it with pur _ of go to cubits and 18 And thou em, in the two the two end overing the _ tr; the Mercy S the sins of the artment brin	h thereof, a  fe v  old round a  fa half shall  shalt make  yo on t  s thereof. 2  the mercy  Seat where  ed the throi  the High Pr  ne year clea	no cubits and a cubit a vithin and who within and who bout. 17 And the check with seat shall the cof the Rulest minister most holy a control of the cof the Rulest minister most holy a control of the cof the Rulest minister most holy a most holy and a control of the cof the Rulest minister most holy a most holy a most holy and a control of the Rulest minister most holy a most holy and a control of the Rulest minister most holy and a control of the Rulest minister most holy and a control of the Rulest minister most holy and a control of the Rulest minister most holy and a control of the Rulest minister most holy and a control of the Rulest minister most holy and a control of the Rulest minister most holy and a control of the Rulest most holy and a control of the Rulest most holy and a control of the control	d a half shall and a half the without shalt d thou shalt ath thereof, of v seat. 19 And d: even of the herubims their wings, the faces of le presence at ler of the ered once a le [See study]
,	with God to W	nere arminatery	y, 3111 WIII 110 I	onger nave t		ici uji	
14.	What was	inside the Ark	of the Covena	nt? Hebrew	<b>s 9:3</b> And a	fter the seco	ond .
-		which is called			=		
		enant overlaid r					
	-			<del>-</del> '			

	, and Aaron's that budded, and the of the covenant; <b>NOTE:</b>
	Aaron's Rod that had budded miraculously, the golden pot of Manna which was God's
	miraculous provision for Israel, and most importantly the 10 Commandment Law of God
	was placed inside of the Ark. How appropriate that the moral law of God which is the
	foundation of His throne of government, would be placed inside the Ark or underneath
	God's throne, but at the same time it is covered by the mercy seat! Justice and mercy are
	the basis of God's throne and His government of love.
15.	) What would ultimately happen once a year on the Day of Atonement which involved
	the Most Holy Place? Leviticus 23:27 Also on the tenth day of this seventh month there
	shall be a of: it shall be an holy convocation unto you; and ye shall
	your souls, and offer an offering made by unto the LORD. <b>28</b> And ye shall
	do, to make an atonement for
	you before the LORD your God. <b>29</b> For whatsoever soul it be that shall not be
	in that same day, he shall be cut from among his people. <b>NOTE: Once a year there</b>
	was to be a final cleansing of all the sins of God's people Israel. Afflicting their souls
	would mean they would earnestly search their hearts for any known sin and confess it
	and put it away. They would fast and put aside anything that would distract from this.
16.	) What else would the High Priest do as part of this special day of reckoning and
	atonement? Leviticus 16:7 And he shall take the two, and present them before
	the LORD at the door of the tabernacle of the congregation. 8 And Aaron shall cast lots
	upon the goats; one lot for the, and the other lot for the <b>9</b>
	And Aaron shall bring the goat upon which the lot fell, and offer him for a
	offering. <b>10</b> But the goat, on which the lot fell to be the, shall be presented
	alive before the LORD, to make an atonement with him, and to let him for a scapegoat
	into the NOTE: There is a contrast here between two different goats.
	One goat for a sin offering and the other as a live scapegoat to bear the sins of God's
	people into the wilderness. Jesus paid for our sins in full which represented the sin-
	offering goat. The scapegoat which represents Satan at the end of this world will
	ultimately bear the punishment of all the sins he has caused the saved people of God to
	commit and then be banished to a desolated earth after Jesus comes and for a thousand
	years be punished for the guilt of all these sins, then ultimately with all his fellow demon
	angels -face hell fire. [See study on "Coming -the Devil's 1,000-year Imprisonment"]
17.	) As can be seen, the many different aspects of the Sanctuary doctrine teach many
	truths that we're already learning throughout this series of Bible studies -which is all part
	of the interconnecting truth of God's Word. As you can see, the Sanctuary reveals a
	whole PROCESS OF SALVATION so that man can be redeemed. Salvation wasn't
	completed at the cross. How Does the Apostles Paul and Peter confirm this? Romans
	<b>4:23</b> Now it was not written for his sake, that it was imputed to him; <b>24</b> But for

us also, to whom it shall be imputed, if we believe on him that up Jesus our Lord	
from the; <b>25</b> Who was delivered for our, and was again	
for our <b>5:1</b> Therefore being by faith, we have	
with God through our Lord Jesus Christ: 1Corinthians 15:13 But if there be resurrectio	า
of the dead, then is Christ risen: 14 And Christ be not risen, then is our preaching	
, and your is also vain. <b>15</b> Yea, and we are found witnesses of God	;
because we have testified of God that he raised up Christ: whom he raised not up, so be	?
that the dead rise <b>16</b> For the dead rise, then is not Christ: <b>17</b>	
AndChrist be not raised, your faith is vain; ye are in your <b>1Peter 1:21</b>	
Who by him do believe in God, that him up from the, and gave him glory;	
your and might be in God. <b>NOTE: Even Jesus made the statement</b>	-
"But he that shall <u>endure unto the end</u> , the <u>same</u> shall be <u>saved"</u> (Matt.24:13) <b>Salvation</b>	
includes the probationary time of life so that the sinner may not only be justified and	
forgiven, but be delivered and sanctified from the habits and defects of character so that	
his or her soul can be restored <u>from</u> sin. And it must be a continual loyalty to God <u>all the</u>	
<u>way to the end</u> of a person's life as Jesus said. Thus, the whole plan of Salvation is laid	
out in visible form that would make a profound impact on the five senses of the worshipe	r
of Jehovah. A plan was devised by an infinitely wise God to extricate sin from the	
repentant sinner without destroying the sinner. Thank God for His unspeakable gift!	
Brief Quiz	
Circle One	
1.) True/False – The Sanctuary idea was formulated only in this world by Moses.	
2.) True/False – Everything pertaining to salvation was finished and completed at the cross	
3.) True/False – There were three parts or divisions to the earthly Sanctuary.	
4.) True/False – In every aspect of the Sanctuary service, Jesus is uplifted as our only hope.	
5.) True/False – The Most Holy Place had two articles of furniture.	
<b>6.) True/False</b> – Everything pertaining to our Salvation is illustrated in the Sanctuary service	5
7.) True/False – The Day of Atonement illustrates the complete and final removal of sin.	
8.) True/False – Jesus is now our Great High Priest in the Heavenly Sanctuary above.	
My Response	
Now I understand why there is so much emphasis on the Sanctuary/Tabernacle	
•	
throughout Scripture. I accept this great blueprint plan of God's way to save me and I	
am motivated to learn more as God reveals these truths to me. I also accept Jesus as my	

Intercessor and Great High Priest.
Signed\_\_\_\_\_